

Police Powers II

Locke's Metaphysics The Public General Acts and General Synod Measures Comparative Administrative Law: Organization The Complete Concordance to Shakspeare Documents The Supreme Court in United States History Statutes at Large of the State of New York The Complete Concordance to Shakespeare: Being a Verbal Index to All the Passages in the Dramatic Works of the Poet Lectures on Metaphysics and Logic Statutes at Large of the State of New York Statutes at Large of the State of New York: Revised statutes A Compendium of the Law of Property in Land and of Conveyancing Relating to Such Property Reports of Cases Argued and Determined in the Supreme Court of the Territory of Arizona A History of the Inquisition of Spain War Materials Supplies Manual, Rev. to Febr. 28th, 1918 Works The Story of Nuncomar and the Impeachment of Sir Elijah Impey The Story of Nungomar and the Impeachment of Sir Elijah Impey Report of the Royal Commission on Historical Manuscripts Principia Matthew Stuart Great Britain Frank J. Goodnow Mary Cowden Clarke David Hunter Miller Charles Warren New York (State) Mary Cowden- Clarke Sir William Hamilton John W. Edmonds New York (State) William Douglas Edwards Arizona. Supreme Court Henry Charles Lea Great Britain George Gordon Byron Baron Byron James Fitzjames Stephen Stephen Great Britain. Royal Commission on Historical Manuscripts Robert Joseph Wright

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though john locke set out to write a book that would resolve questions about the origin and scope of human knowledge his essay concerning human understanding is also a profound contribution to metaphysics full of arguments about the fundamental features of bodies the notions of essence and kind the individuation of material objects personal identity the nature and scope of volition freedom of action freedom of will and the relationship between matter and mind matthew stuart examines a broad range of these arguments and explores the relationships between them he offers fresh interpretations of such familiar material as the distinction between primary and secondary qualities and locke s account of personal identity and he also takes us deeper into less familiar territory including locke s case against materialism and his philosophy of action locke s metaphysics shows locke to be a more consistent systematic and interesting metaphysician than is generally appreciated it defends him against charges of muddling the definition of quality of waffling between two conceptions of secondary qualities and of vacillating in his commitment to mechanism it shows how his rejection of essentialism leads him to embrace relativism about identity and that his relativism about identity is the key to defending his account of personal identity against several objections yet the picture of locke that emerges is not always a familiar one stuart s account reveals that he is a philosopher who denies the existence of relations who takes bodies to be colored only so long as we are looking at them and who is not committed to mechanism he shows that locke takes persons to be three dimensional beings whose pasts are gappy rather than continuous finally he shows that locke is a volitionist who holds that we can will only our own thoughts and bodily motions and not such episodes as lighting a candle or turning the pages of a book

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